

Hon Geoff Brock MP

Government  
of South Australia

22MINFOI-0003

Mr Tim Whetstone MP  
Member for Chaffey  
13 Kay Avenue  
BERRI SA 5343  
[chaffey@parliament.sa.gov.au](mailto:chaffey@parliament.sa.gov.au)

Dear Mr Whetstone

I refer to your application made under the Freedom of Information Act 1991 (the FOI Act) on 19 September 2022 for access to:

*A copy of all documents (including but not limited to hard copy or electronic briefings, minutes, reports, itineraries, invitations, emails, letters, meeting agendas, diary entries, event attendance records and any other correspondence) between the Minister for Local Government, Regional Roads and Veterans Affairs (including the Office of the Minister for Local Government, Regional Roads and Veterans Affairs and the Minister's staff) and Member for Mawson (including the Mawson Electorate Office and the Member's staff) relating to overseas travel.*

Pursuant to section 23(1)(b) of the FOI Act I advise that, following extensive searches conducted throughout the agency, I have not been able to locate the documents you have requested.

In accordance with the requirements of Premier and Cabinet Circular PC045, details of your FOI application, and any documents to which you are given access, will be published in the agency's disclosure log. A copy of PC045 can be found at [www.dpc.sa.gov.au/resources-and-publications/premier-and-cabinet-circulars](http://www.dpc.sa.gov.au/resources-and-publications/premier-and-cabinet-circulars).

Should you wish to discuss the above, please contact me by telephone on (08) 7133 1200 or email at [enza.pullino@sa.gov.au](mailto:enza.pullino@sa.gov.au). If you are dissatisfied with the outcome of your FOI application you have the right to complain to the South Australian Ombudsman. Please contact the Ombudsman's Office directly by telephone on (08) 8226 8699.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Enza Pullino', written over a horizontal line.

Enza Pullino  
Accredited FOI Officer  
Office Manager to the  
**MINISTER FOR LOCAL GOVERNMENT**  
**MINISTER FOR REGIONAL ROADS**  
**MINISTER FOR VETERANS AFFAIRS**

30/09 / 2022